## Coptic Lanฐuaฐe Gpade 780 P 2017

Letters similar to English

| D ג | A | A vowel pronounced (as "a" in father) | 2илт$\omega$ ©Noc | Antonios | Anthony |
| :---: | :---: | :---: | :---: | :---: | :---: |
| B B | $\begin{aligned} & \hline B \\ & \mathrm{~V} \end{aligned}$ | A consonant pronounced as <br> I. "v" if followed by a vowel (as " v " volt) <br> II. "b" if not followed by a vowel (as "b" big) | $\begin{aligned} & \text { MorB } \\ & \mathbf{B a}_{\boldsymbol{A}} \end{aligned}$ | Noub Val | Gold Eye |
| E | E | A vowel pronounced (as "ai" in main) | Exiceoc | Eliseos | Elisha |
| \% $\quad$ | Z | A consonant pronounced (as "z" in zinc) | З\%лн | zwnee | Belt |
| 11 | 1 | A vowel pronounced (as " i " in big) | lwсня | Yosif | Joseph |
| K к | K | A consonant pronounced (as " $k$ " in cook) | Krpin- <br> 入oc | Kyrillos | Kyrillos |
| II N | N | A consonant pronounced (as " $n$ " in $\underline{n a n c y)}$ | мuet | nishti | Great |
| 0 о | 0 | A vowel pronounced (as " 0 " in not) | con | soun | Brother |
| C c | C | A consonant pronounced (as "s" in savior) | Corpira | Souriel | Souriel |
| IJ | T | A consonant pronounced (as " t " in take) | тотс | Tots | Chair |
| $\boldsymbol{P} \boldsymbol{r}$ |  | A vowel pronounced as <br> I. "v" if coming after a or $\epsilon$ <br> II. "o" if coming after o <br> III. "e" in all other cases | orн $B$ <br> erunoc uar | Ouib <br> Hemnoc Mav |  |
| \# | Ti | A consonant pronounced (as "tee" in teeth) | tror | Tinou | Now |
| H $\boldsymbol{H}$ |  | A vowel pronounced (as "ee" in see) | 24 T | Heat | Heart |
| $\omega \omega$ | W | A vowel pronounced (as "oa" in throw) | $\omega$ wr | ouik | Bread |

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| P p | R | A consonant pronounced（as＂$r$＂ in run） | pan | Ran | Name |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $X \times$ |  | A consonant pronounced as <br> I．＂k＂Coptic origin words <br> II．＂sh＂（sheep）if coming be－ fore $\epsilon, \boldsymbol{r}, \boldsymbol{н}, \boldsymbol{r}$ <br> III．＂kh＂（Mikhaeel）otherwise | хнен <br> Xepe <br> Хрнстос | Kimi <br> Shere <br> Ekhristos | $\begin{array}{\|l\|} \hline \text { Egypt } \\ \text { Hail } \\ \text { Christ } \end{array}$ |

## More Letters

| b $\ddagger$ | KH | A consonant pronounced as in Arabic＂kh＂ | すнВс | Khibs | Lamp |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 22 | H | A consonant pronounced as＂$h$＂ in house | 24 T | Heat | Heart |
| $\lambda$ 入 | L | A consonant pronounced as＂ 1 ＂ in look | $\lambda$ дс | Las | Tongue |
| U $\quad$ ¢ | M | A consonant pronounced as＂$m$＂ in mother | щокथєк | Mokmek | Think |
| $\underline{x}$ | J | A consonant pronounced as <br> I．＂ j ＂if coming before $\boldsymbol{\epsilon}, \boldsymbol{I}, \boldsymbol{\mu}$ ， $\boldsymbol{r}$ junior <br> II．＂g＂otherwise | XIX | Jig | Hand |
| П п | P | A consonant pronounced as＂p＂ in Peter | Пєтрос | Petros | Peter |
| $\Phi$ ¢ | F | A consonant pronounced as＂ f ＂ in $f a n$ | $\boldsymbol{\Phi}_{\text {I－}}$ <br> долдтнр | Filopater | Philopater |
| $\boldsymbol{O}^{\top} \sigma$ | Ch | A consonant pronounced as＂ch＂ in Church | $\mathbf{O}^{\text {orc }}$ | Chois | Lord |
| そ $亏$ | X | A consonant pronounced as＂$x$＂ in box | зоин | Xomi | Ruler |
| $\boldsymbol{\theta} \boldsymbol{\theta}$ | Th | A consonant pronounced as＂Th＂ in think | өє入нл | thelil |  |
| $\boldsymbol{\lambda} \boldsymbol{\lambda}$ | $\begin{aligned} & \text { Th, } \\ & \text { D } \end{aligned}$ | TH as in then， <br> （ D in names） | $\begin{aligned} & \boldsymbol{\lambda}_{\mathrm{oza}} \\ & \boldsymbol{\lambda}_{\mathrm{ar}} \end{aligned}$ | Zoksa David | Glory David |
| ¢ 9 | F | A consonant pronounced as＂ f ＂ in fan | ¢ $¢$ ¢ ${ }^{\text {c }}$ | fote | Towel |


| 55 | $\begin{aligned} & \mathrm{G}, \\ & \mathrm{GH}, \\ & \mathrm{NG} \end{aligned}$ | A consonant pronounced as <br> 1. " $g$ " if coming before $\epsilon, i, \mu, r$ <br> II. "ng" if coming before $\boldsymbol{s}, \mathrm{k}, \boldsymbol{z}$, <br> $x$ <br> III. "gh" otherwise | Saврінд Dзsедос Tasea | Ghabriel Angelos taghma | Gabriel <br> Angel <br> Rank |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\Phi \psi$ | Ps | PS (both are pronounced) | \#adı | psali | Song |
| \% ${ }_{0}$ | Sh | A consonant pronounced as "sh" in shake | war | shy | feast |
| $\bar{\Sigma}$ | So | it is the numeral 6 | $\bar{\sim}$ | so enehoou | 6 days |

* Jenkem $\quad \square$ or $\square$
I. When Jenkem comes over a vowel letter, the letter must be pronounced by itself.
II. When Jenkem comes over a consonant, an w sound proceeds the letter. for example is $=\mathbf{\epsilon N} \quad i \boldsymbol{=} \quad \boldsymbol{\epsilon} \boldsymbol{\mu}$


## Coptic Grammar

## Articles

|  | Definite article |  |  | Indefinite article |
| :---: | :---: | :---: | :---: | :---: |
| Singular masculine | $\pi$ | $i$ | $\stackrel{1}{9}$ | or |
| Singular feminine | $\pm$ | ＇T | $\stackrel{\text { ¢ }}{ }$ | or |
| Plural | $N$ | NeN |  | 2XN |

1）The definite article， ＂the＂in English，has different forms for a boy，a girl，and many
$1-\pi \prime$ or $\dagger$ used for any word in general．
$2-\dot{\phi}$ or $\dot{\theta}$ used for words that begin with any of the following letters：$B, I, p, N$ ， $\lambda, \cdots$
$3-\boldsymbol{\pi}$ or ${ }^{\text {＇t }}$ used for words not begin with any of the following letters：$B, \mathrm{I}, \mathrm{p}, \mathrm{N}$ ，入，$\mu$
4－мs plural＂the＂for both masculine and feminine．General use．
5－мєм plural＂the＂for both masculine and feminine．Specific use．when a noun is followed by another noun．

Examples：

| пиршes | the man | 才ларөєлос | the virgin |
| :---: | :---: | :---: | :---: |
| тогро | the king | Tшерря | the daughter |
| ¢＇өт | the father | өлнВ | the lady |
| NIAS5E入OC | the angels | мєлшури | the sons |

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| тІкад」 |  | the earth |
| :---: | :---: | :---: |
| поршes | ¢оршes | the man |
| tear | orear | the mother |
| troue | ＇тxose | the power |
| мщшнр | кєледнр | the sons |
|  |  | the books of the church |
|  |  | God＇s men |

2）The indefinite article，
＂a＂or＂an＂in English，

| orxwer | a book | 2ancwer | books or some books |
| :---: | :---: | :---: | :---: |
| orkaw | a pen or a pencil | ¿גNш\％ | lessons |
| or¢унрı | Son |  | Sons |


|  <br>  ач才 ілтшл іллкосиос． | The Bread of life，which came down for us from heaven，has given life to the world． |
| :---: | :---: |


| Пiwik | the Bread |
| :---: | :---: |
| пи\％${ }^{\text {¢ }}$ | the life |
| ＇тфє | the heaven |
| ликосеос | the world |


|  <br>  iés rort． | tion for our souls，purity and right eousness，they are what please God． |
| :---: | :---: |

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| \＃лнстіа | the Fasting |
| :---: | :---: |
| ліулнл | the prayer |
| лсш才 | the salvation |
| лıтогво | the purity |
| Јueөuri | the righteousness |
| ¢＇mort | the God |


|  <br>  хое． | Arise O children of the light，let us praise the Lord of hosts． |
| :---: | :---: |


| ¢̇ँư\％ | Arise |
| :---: | :---: |
| ме丷⿻甲一𠃊八刀） | The children |
| тлотwins | the light |
| Пбогс | the Lord |
| Мıxore | the hosts |

3）The Preposition＇Of＇

| inte | is | ie |
| :---: | :---: | :---: |

In English，the preposition＇of＇comes between two nouns to indicate possession of the second to the first．For example，＂the book of Mark＂$\rightarrow$ Mark owns the book．

1．ivte can be shortened to $i \boldsymbol{N}$ and attached to the beginning of the second noun．
2．In front of nouns that start with one of the letters $\boldsymbol{B}, \boldsymbol{\mu}, \boldsymbol{\pi}, \boldsymbol{\varphi}$ and $\boldsymbol{q} \boldsymbol{\psi}$ ， $\boldsymbol{N}$ is con－ verted to ie．

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| ithinte nıssenoc | The house of the angels |
| :---: | :---: |
|  | The Lord of the powers |
|  | The daughter of Zion |
| ouar inlhcorc | The mother of Jesus |
| пшлнря і¢Флог才 | The son of God |
| ¢Флшт ieПелболс | The Father of our Lord |

## 4) Personal Pronouns

| a MoK | 1 | dNON | We |
| :---: | :---: | :---: | :---: |
| Neok | You(masc.) | NөwTen | you(pl; m\&f) |
| NөO | you(fem.) |  |  |
| Neoc | He | Nowor | They (m\&f) |
| Neoc | She |  |  |

Connectors for simple being
$\pi \epsilon \quad-\mathrm{am}$, is( $\mathrm{s}, \mathrm{m})$
тє -am, is $(s, f)$
мє -are (pl, m\&f)

| גNOK тє лиренея | I am the man. |
| :---: | :---: |
|  | He is the father. |
| іөо тє 才еогрн | You are the censer. |
| мөоc тe fçıres | She is the lady. |
| NөOK ле गIcon | You are the brother. |
| Dinon ne nicnhor | We are brothers. |

