

St. Mina Coptic Orthodox Church in Hamilton

Coptic Sunday School Carnival (2023)

CSSC

"How sweet are Your words to my taste, sweeter than honey to my mouth!"
(Psalm 119:103)

Recitation Date: January 13th, 2024

Grades (9 and 10)

A: Memorization (From Prime Hour in Agpeya):

The Holy Gospel According to St. John (1:1-17):

"In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made by Him, and without Him was not anything made that was made. In Him was life, and the life was the light of men. And the light shines in the darkness, and the darkness did not comprehend it.

There was a man sent from God, whose name was John. This man came for a witness, to bear witness of the Light, that all men through him might believe. He was not the Light, but was sent to bear witness to the Light. That was the true Light that gives light to every man coming into the world. He was in the world, and the world was made by Him, and the world did not know Him. He came to His own, and His own did not receive Him. But as many as received Him, to them He gave power to become children of God, to those who believe in His name; who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the Only-Begotten of His Father, full of grace and truth. John bore witness of Him and cried out, saying: This was He of whom I said: He who comes after me is preferred before me, for He was before me. And of His fullness we have all received, and grace for grace. For the law was given by Moses, but grace and truth came through Jesus Christ."

Glory be to God forever. Amen.

TENOTORT

(Hymn of Blessing)

Tenorwyt worship the We ten-oo-oasht em ef-yoat TWI PI Father of light, and уде ente pi-oo-oini / nem pef- Π_{10} wini: only-begotten His sheeri em-mo-no-ge-nees / Nen Son, and the Holy Π edmhhi -Onouú pi-epnevma nem em-Spirit, the Trinity, parakleeton/ ti-etrias en-o-ZENHC: Neu ùΠapak-**M**ITHINE YUL one in essence. mo-oo-sios **利**力bigc : NOTHK homoorcioc.