

Introduction..... 2

 Joy in the Lord 2

 We must share our joy with others 3

 The everlasting joy in the Lord..... 3

 Spiritual practices to express the joy of being in God’s presence 4

 The Fifty Holy Days have the following weeks..... 5

Week 1 - Confirming Resurrection (Thomas Sunday) 6

 Questions – (Read First: John 20:19-31) 7

 Activity..... 8

Week 2 - The Bread of Life 10

 Questions – (Read First: John 6:35-45) 11

 Activity..... 12

Week 3 - The Living Water (Samaritan Woman)..... 14

 Questions – (Read First: John 4:1-42) 15

 Activity..... 16

Week 4 - The Light of the World 18

 Questions – (Read First: John 12:35-50) 19

 Activity..... 20

Week 5 - The Way, the Truth, and Life 21

 Questions – (Read First: John 14:1-11) 22

 Activity..... 23

Week 6 - The Source of our Peace 25

 Questions – (Read First: John 16:23-33) 26

 Activity..... 27

Week 7 - The Feast of Pentecost..... 28

 Questions – (Read First: John 15:26-16:15) 29

 Activity..... 30

Introduction

Joy in the Lord

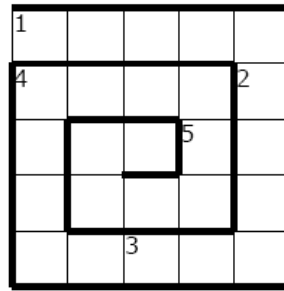
The period of the Fifty Holy Days is a special period in the ecclesiastical cycle. The prominent feature of this period is joy. The Church prays with a festal tune in all Her liturgies and prayers, including the funerals. During this period, the Church lives the life of happiness, which was experienced by the holy disciples after Christ's resurrection and His appearance to them. The Divine inspiration describes this joy as such, "Then the disciples were glad when they saw the Lord." (John 20:20) The Lord's presence with the disciples led them to experience joy, which lasted with them for the rest of their lives. In the beginning, they saw the Lord with their eyes and touched Him, and they were happy. He continued to appear to them for forty days speaking to them about things pertaining to the Kingdom of God (Acts 1:3), until the time came for Him to leave them and ascend to heaven. However, after the forty days when Christ ceased to appear to them, the disciples' happiness did not end. In fact, this joy stayed with them because they continued to see Christ, but in a different way. At first, they saw Him with their physical eyes. Afterwards, they saw Him with the eyes of faith, which don't need the physical evidence of His presence.

Christ promised His disciples before His ascension that He will remain with them for all days; He said, "I am with you always even to the end of the age." (Matt 28: 20) The disciples realized that His presence does not have to be a physical one similar to the times before the crucifixion and during the forty days. Therefore, they did not feel that Christ's ascension meant an end to His presence with them and an end to their joy. On the contrary, their happiness continued after Christ's ascension. Saint Luke mentioned in his gospel the following, "And He led them out as far as Bethany, and He lifted up His hands and blessed them. Now it came to pass, while He blessed them, that He was parted from them and carried up into heaven. And they worshipped Him, and returned to Jerusalem with great joy." (Luke 24:50-52) Our Church teaches us how to be happy in the Lord.

Since our true joy is in God's presence with us, during the Fifty Holy Days we learn to be happy because of Christ's presence amongst us, as well as our presence with Him.



Activity



- | | |
|---|---|
| 1. To show the way by leading, directing, or advising | 4. To receive a sound using your ears |
| 2. To express your thoughts, opinions, or emotions orally | 5. God coming to us without human body; The Holy _____. |
| 3. A statement proven to be or accepted as being true | |

truth	Spirit	speak	guide	hear
-------	--------	-------	-------	------

F P T V V S P I R I T C A A S
 E C L Q X I Q P V R V O P H D
 A G U I D E O C T H T M E I I
 F A T H E R R W R Y E E M P F
 A C H S U H S L U V K A U U X
 H J E O G R L D T G N N R C R
 T V W P A E L R H W W G O S A
 B M D E T Z C F U W N D A W R
 P Y B X O M V U P O T N N Z N
 C B F D X U W Z L G L O R Y G
 U F E I Q Q G E I M E R K G K
 R P T E F C B Y R U L L Z A O
 S H W A M O R E S C G B E V N
 P A A E C G D S C H O P N Y R
 K O Y K Q P V H Z P S B G M H

much	belong	Spirit	tell	truth
bear	guide	hears	known	speak
more	Father	glory	say	come

Through Her liturgical services during the Fifty Days, our Church teaches us that happiness is in God's presence. Consequently, we pray with the festal tune and praise God saying, "Christ is Risen" (Ikhristos Anecti). The Resurrection Procession during the Diving Liturgy allows us to feel the true happiness based on Christ's presence in our midst. Even spiritual matters such as prostrations (metanoias) and fasting, which don't agree with the festal rites, are halted during the Fifty Days since the friends of the bridegroom cannot fast while the bridegroom is with them (Mark 2: 19-20).

We must share our joy with others

During the Fifty Holy Days, we become acquainted with our Heavenly Bridegroom and discover the power of His divinity, His abundant mercy, His promise to us for eternal life, and sitting with Him in the heavenly places. As we reflect on His loving actions towards us, we become happy, and no one can take away our joy.

This period teaches us that our joy in our Heavenly Bridegroom increases when we invite others to share with us this joy. Those who saw the Resurrected Christ, e.g. Saint Mary Magdalene, the Marys, the disciples at Emmaus, the disciples, and the others who witnessed the Resurrection all went and told others. After our Lord Jesus Christ revealed to His disciples the mysteries of the life of joy, He asked them to be His witnesses "in Jerusalem, and in all Judea, and Samaria, and to the end of the earth." (Acts 1: 8)

The everlasting joy in the Lord

Our experience of joy due to God's presence in our midst should not be limited to the Fifty Holy Days, but should extend to all the days of our life. The disciples were happy when they saw the Lord, but their joy continued after the Ascension, and they exhorted us to be happy in the Lord all the time. Saint Paul experienced the joy of being with the Lord and invited us to rejoice in the Lord always saying, "Rejoice in the Lord always. Again I will say, rejoice." (Philippians 4:4)

Spiritual practices to express the joy of being in God's presence

We should train ourselves during the Fifty Holy Days to rejoice in the Lord. The following are some spiritual exercises to help us achieve that:

When we partake of the Eucharist, we are receiving Christ within us. Thus Christ is with us and we are with Him. Our Lord said, "He who eats My flesh and drinks My blood abides in Me, and I in Him." (John 6:56). Partaking the Body and Blood of Christ allows us to receive Christ inside us, thus leading us to rejoice in the Lord; no one can take away our happiness. Therefore, during communion, we praise the Lord by chanting Psalm 150. The Divine Liturgy is the celebration of our Lord's death and resurrection. We meet the Lord like the disciples who met Him after the Resurrection, and we rejoice in Christ, Who is within us.

One of the beautiful spiritual practices during the Fifty Holy Days is to partake of the Eucharist often, especially during the early morning Liturgies, the time of Christ's resurrection. We will then experience the joy of those who witnessed the Resurrection of the Lord.

Some pay a great deal of attention to partaking of the Eucharist during Lent, and then see the Fifty Holy Days as a time to lax spiritually. Therefore, they don't pay much attention to attending the Divine Liturgy and receiving communion. However, this is a beautiful period to experience the joy of receiving the Lord in Holy Communion. Partaking of the Divine Mysteries transforms for us the joy, which the disciples experienced after Christ's resurrection, from a historical event to an actual event, which we can experience along with them.

When we are happy, it is appropriate to praise God by chanting. Saint James the Apostle said, "Is anyone cheerful? Let him sing psalms." (James 5:13) We should take great interest in praising God and chanting during the Fifty Days by participating in the praises of the Church. Also, we should add to our personal prayers parts of the psalmody, e.g. the Doxology of the Resurrection, and memorize some of the hymns. This way we teach ourselves to express our joy in the Lord by praises and hymns.

Questions – (Read First: John 15:26-16:15)

TRUE OR FALSE:

- "Now when the Day of Pentecost had fully come, they were all with one accord in one place." ACTS 2:1
TRUE OR FALSE

CIRCLE THE CORRECT WORDS:

- "And suddenly there came a sound from heaven, as of a rushing mighty (RHINOCEROS, WIND), and it filled the whole house where they were sitting." ACTS 2:2
- "Then there appeared to them divided tongues, as of (FIRE, ICE), and one sat upon each of them." ACTS 2:3

FILL IN THE BLANKS:

- "And they were all filled with the _____ and began to speak with other tongues, as the Spirit gave them utterance." ACTS 2:4

CIRCLE THE CORRECT WORDS:

- "Now there were dwelling in Jerusalem Jews, devout men, from every nation under heaven. And when this sound occurred, the multitude came together, and were (HAPPY, CONFUSED), because everyone heard them speak in his own language." ACTS 2:5-6
- "So they were all amazed and perplexed, saying to one another, 'Whatever could this mean?' Others mocking said, 'They are full of new wine.' But Peter, standing up with the eleven, raised his voice and said to them, 'Men of Judea and all who dwell in Jerusalem, let this be known to you, and heed my words. For these are not drunk, as you suppose, for it is only the third hour of the day. But this is what was spoken by the prophet (ISAIAH, JOEL):' " ACTS 2:12-16

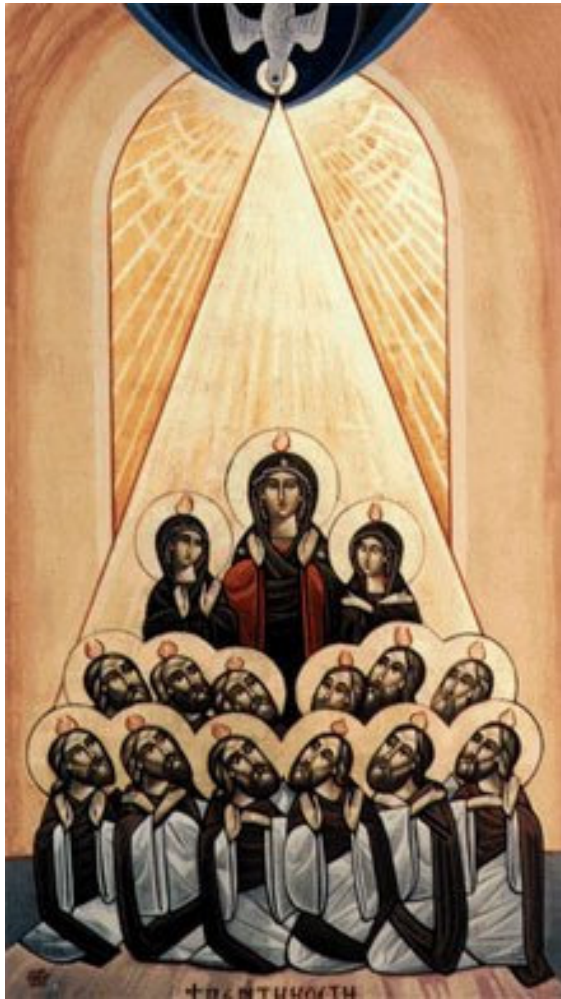
TRUE OR FALSE:

- "Therefore let all the house of Israel know assuredly that God has made this Jesus, whom you crucified, both Lord and Christ." ACTS 2:36
TRUE OR FALSE
- "Now when they heard this, they were cut to the heart, and said to Peter and the rest of the apostles, 'Men and brethren, what shall we do?' " ACTS 2:37
TRUE OR FALSE

CIRCLE THE CORRECT WORDS:

- "Then Peter said to them, '(REPENT, REBEL), and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit.' " ACTS 2:38
- "Then those who gladly received his word were baptized; and that day about three (HUNDRED, THOUSAND) souls were added to them." ACTS 2:41

Week 7 - The Feast of Pentecost



Seventh Sunday is the Feast of Pentecost (**John 15:26-16:15**). Christ sends us the Holy Spirit, the Comforter, “It is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I depart, I will send Him to you.” (John 16:7)

We rejoice in the Lord and our joy increases as we know Him more and experience Him with more depth. Therefore, one of the beneficial exercises during the Fifty Days is to concentrate our readings on the Person of Christ. We should read books, which address His divinity, His qualities, and His love for us. Thus we come out of this period with deeper knowledge about the Person of our Lord, God, and Savior Jesus Christ.

Our joy in the Lord should not be limited to us only. One of the beneficial exercises also is to let others know about the Risen Christ, so they can share with us our joy in the Lord. May the Lord help us, by His presence amongst us, to experience the life of joy and always live happily with our living Christ, Who loved us and gave Himself up for us.

The Fifty Holy Days have the following weeks

The Church’s readings during the Fifty Holy Days revolve around the theme of our Heavenly Bridegroom, Who is present in our midst. Thus the readings of the Sundays of the Fifty Days present to us different aspects of our Heavenly Bridegroom.

Week 0: The Feast of Resurrection

Week 1: Confirming Resurrection (Thomas Sunday)

Week 2: The Bread of Life

Week 3: The Living Water Samaritan Woman)

Week 4: The Light of the World

Week 5: The Way, the Truth, and Life

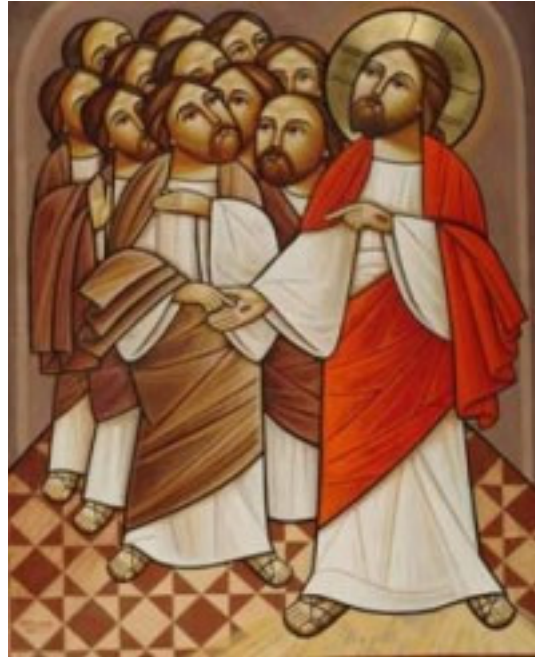
Week 6: The Source of our Peace

Week 7: The Feast of Pentecost

This joyful journey has certain landmarks and it is through our liturgical worship during this period that our Holy Church presents to us these landmarks. Together, we shall see how this journey allows us to experience joy, using the gospel reading of the Sunday Divine Liturgies as a guide for the important landmarks of this journey. As we hear and live through the prayers, hymns, and readings of the Holy Church, may our Lord help us to enjoy the journey of the Fifty Holy Days!

Week 1 - Confirming Resurrection (Thomas Sunday)

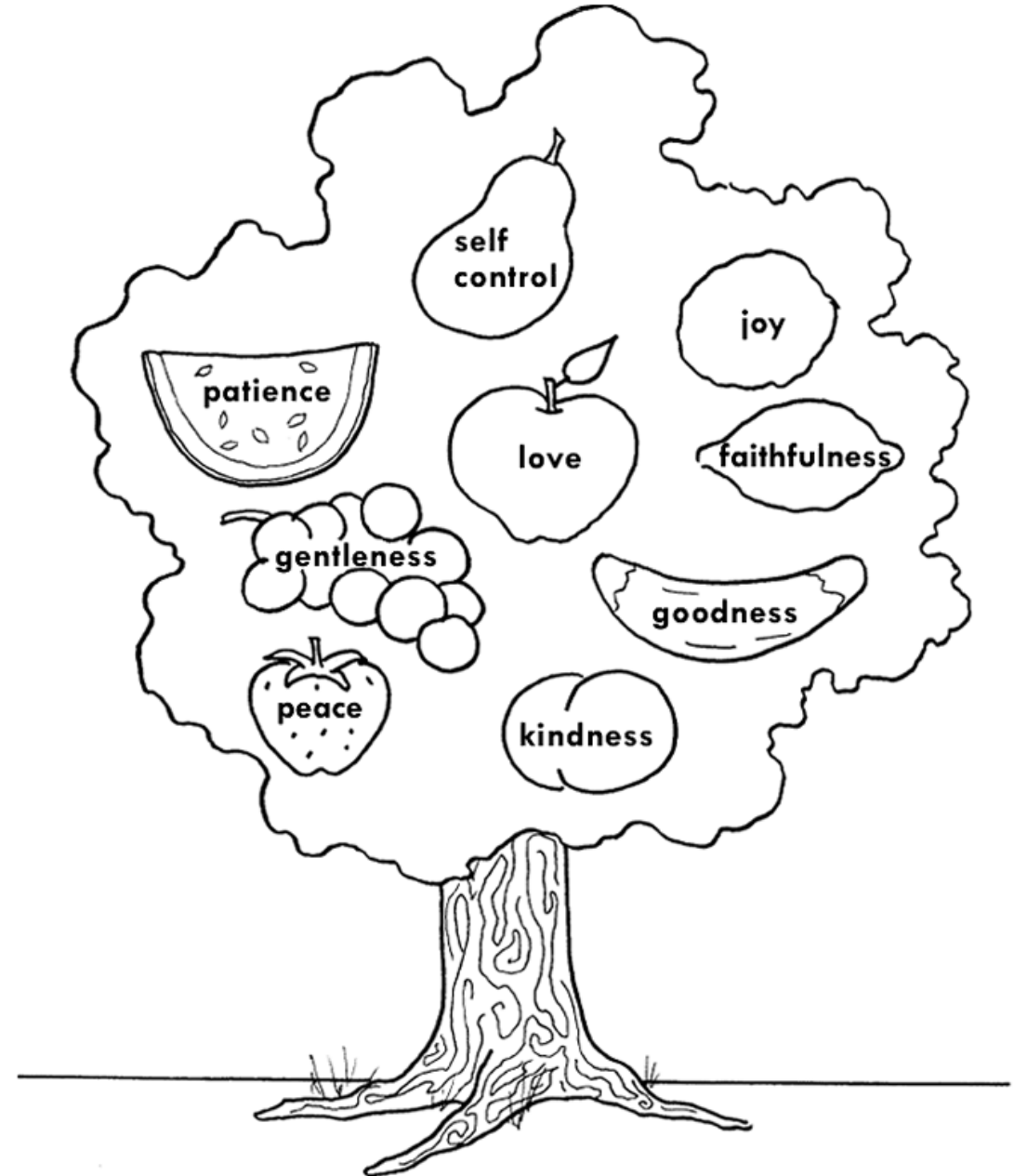
First Sunday, also known as Thomas Sunday (**John 20:19-31**). The Church presents to us the Resurrected Christ as the source of our joy, as it is written, "Then the disciples were glad when they saw the Lord." (John 20:20) The gospel confirms the reality of the Resurrection, since it is written that Christ, "showed them His hands and His side." (John 20:20) On the following Sunday after the Resurrection when Christ appeared to them again, He said to Thomas, who wanted a physical proof of the Resurrection, "Reach your finger here, and look at My hands, and reach your hand here, and put it into My side. Do not be unbelieving, but believing." (John 20:27) Then Christ blessed all those who believe without seeing, "Blessed are those who have not seen and yet have believed." (John 20:29) The reading of the first Sunday confirms the reality of the Resurrection and gives importance to the belief in the Resurrection of Christ, while experiencing continuous joy, because our Christ is a Living Christ.



The first Sunday, Thomas Sunday, affirms the resurrection of the Bridegroom, His victory over death by shattering the power of sin, and releasing the Church (the Bride) from bondage to sin. As the Bride, who is the Church or the human soul, gets acquainted with her Bridegroom, she sees in Him the following:

- the Bread of Life (week 2)
- the Giver of the Living Water (week 3)
- the Light of the World (week 4)
- the Way, the Truth, and the Life (week 5)
- our Peace and the Source of our Victory (week 6)

Activity



Questions – (Read First: John 16:23-33)

1. What promise is repeated in v23,24? Where else is this promised? _____

2. What benefit would the apostles receive from this promise? _____

3. How did Jesus describe the teaching He had given them, and what change would occur (v25,26)? _____

4. Why did the Father love the disciples? _____

5. Where had Jesus come from and where would He go? _____

6. What claims did they make for Jesus in v30? _____

7. What did Jesus predict would happen to them (v32)? _____

8. Why would Jesus not be alone? _____

9. What will we have in the world and what will we have in the Lord Jesus Christ?

Questions – (Read First: John 20:19-31)

TRUE OR FALSE:

1. "But Thomas, called Didymus, one of the twelve, was not with them when Jesus came." JOHN 20:24
TRUE OR FALSE
2. The other disciples therefore said to him, "We have not seen the Lord."...JOHN 20:25
TRUE OR FALSE
3. "...But he said to them, 'Unless I see in His hands the print of the nails, and put my finger into the print of the nails, and put my hand into His side, I will not believe.'" JOHN 20:25
TRUE OR FALSE

CIRCLE THE CORRECT WORDS:

4. "And after (EIGHT, EIGHTEEN)days His disciples were again inside, and Thomas was with them. Jesus came, the doors being shut, and stood in the midst, and said, 'Peace to you!' " JOHN 20:26
5. "Then He said to Thomas, 'Reach your finger here, and look at My hands; and reach your hand here, and put it into My side. Do not be unbelieving, but (BELIEVE, DOUBTING).'" JOHN 20:27

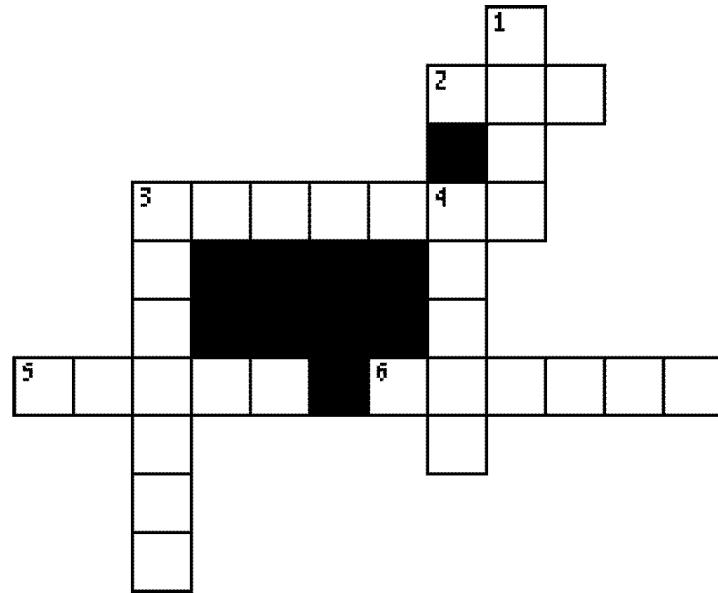
TRUE OR FALSE:

6. "And Thomas answered and said to Him, 'My Lord and my God!' " JOHN 20:28
TRUE OR FALSE

FILL IN THE BLANK:

7. "Jesus said to him, 'Thomas, because you have seen Me, you have believed. _____ are those who have not seen and yet have believed.'" JOHN 20:29

Activity



- 6 ACROSS "But _____, called Didymus, one of the twelve, was not with them when Jesus came." JOHN 20:24
- 1 DOWN "The other disciples therefore said to him, 'We have seen the _____.'" JOHN 20:25
- 5 ACROSS "...But he said to them, 'Unless I see in His hands the _____ of the nails, and put my finger into the print of the nails, and put my hand into His side, I will not believe.'" JOHN 20:25
- 4 DOWN "And after _____ days His disciples were again inside, and Thomas was with them. Jesus came, the doors being shut, and stood in the midst, and said, 'Peace to you!'" JOHN 20:26
- 3 DOWN "Then He said to Thomas, 'Reach your finger here, and look at My hands; and reach your hand here, and put it into My side. Do not be unbelieving, but _____.'" JOHN 20:27
- 2 ACROSS "And Thomas answered and said to Him, 'My Lord and my _____!'" JOHN 20:28
- 3 ACROSS "Jesus said to him, 'Thomas, because you have seen Me, you have believed. _____ are those who have not seen and yet have believed.'" JOHN 20:29

Week 6 - The Source of our Peace

I have said this to you, that in me you may have **peace.**

In the world you have tribulation;
but be of good cheer,

I have overcome the world.
John 16:33



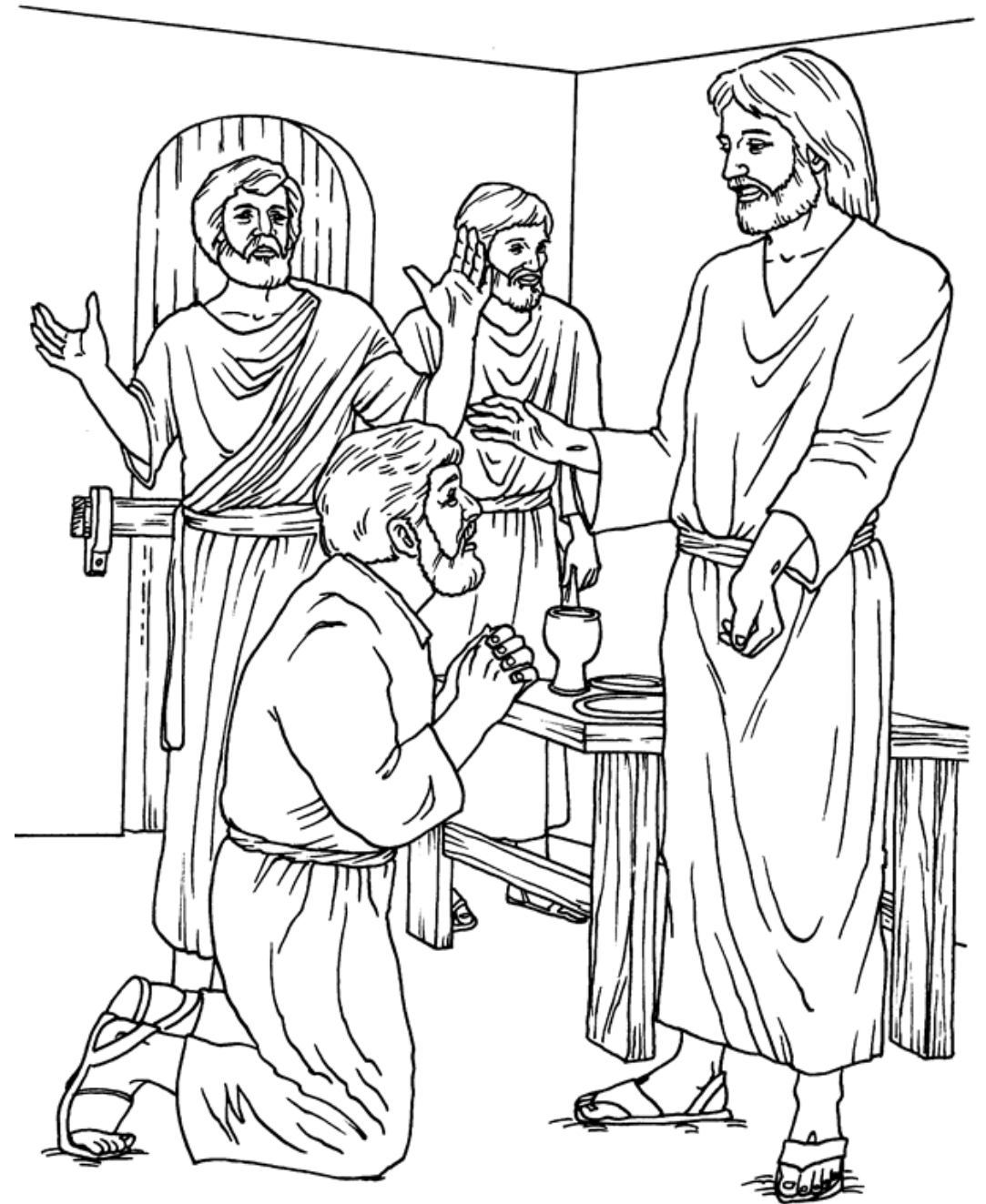
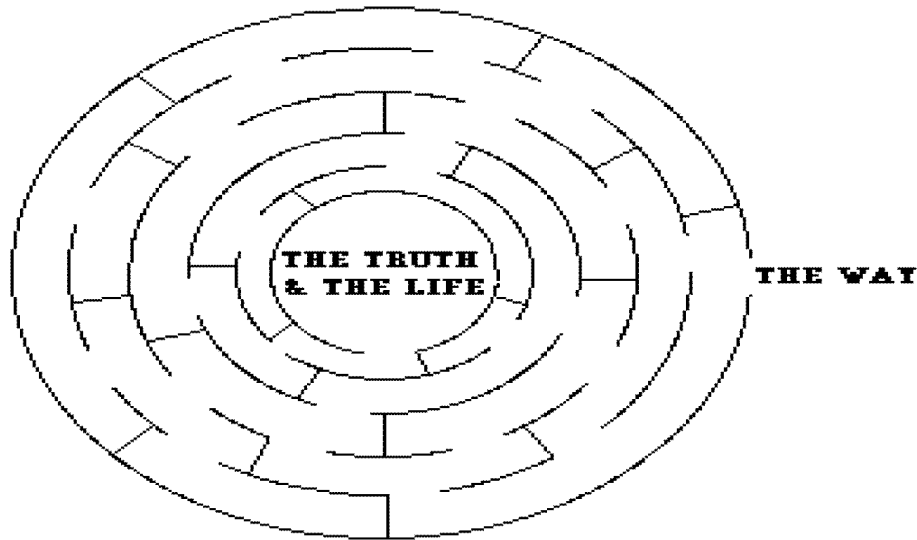
Sixth Sunday (**John 16:23-33**) presents Christ as the source of our peace. Our Lord Jesus Christ is our peace and the source of our victory in conquering the world and its troubles. In the Gospel of the sixth Sunday, our Heavenly Bridegroom forewarns of tribulations, "Indeed the hour is coming, yes, has now come, that you will be scattered, each to his own, and will leave Me alone...These things I have spoken to you, that in Me you may have peace. In the world you will have tribulation, but be of good cheer, I have overcome the world." (John 16:32-33)

T V A C B Z N R O H J U B R Z
 H Q W C R Z R I F M E W M C J
 R Z B Q B B P L V Z A D W R P
 O U P I B C E S U O H H U E N
 U A E V E I L E B S W E F H U
 G Y E W E T I S B V L A I T O
 H A S Z F I Q T S O Z R B A F
 M W G K J O D T R J B T G F L
 B S N O I S N A M O P W Y G L
 T N D K T E C A L P U Y P R M
 Y M H T U R T F V J J B Y G S
 L G E Q E T J A M E E P L N Z
 P R E P A R E Y A F H S B E F
 I F P J J A Q Y Z I G Z U G D
 O H Z B W O N K S L E W D S P

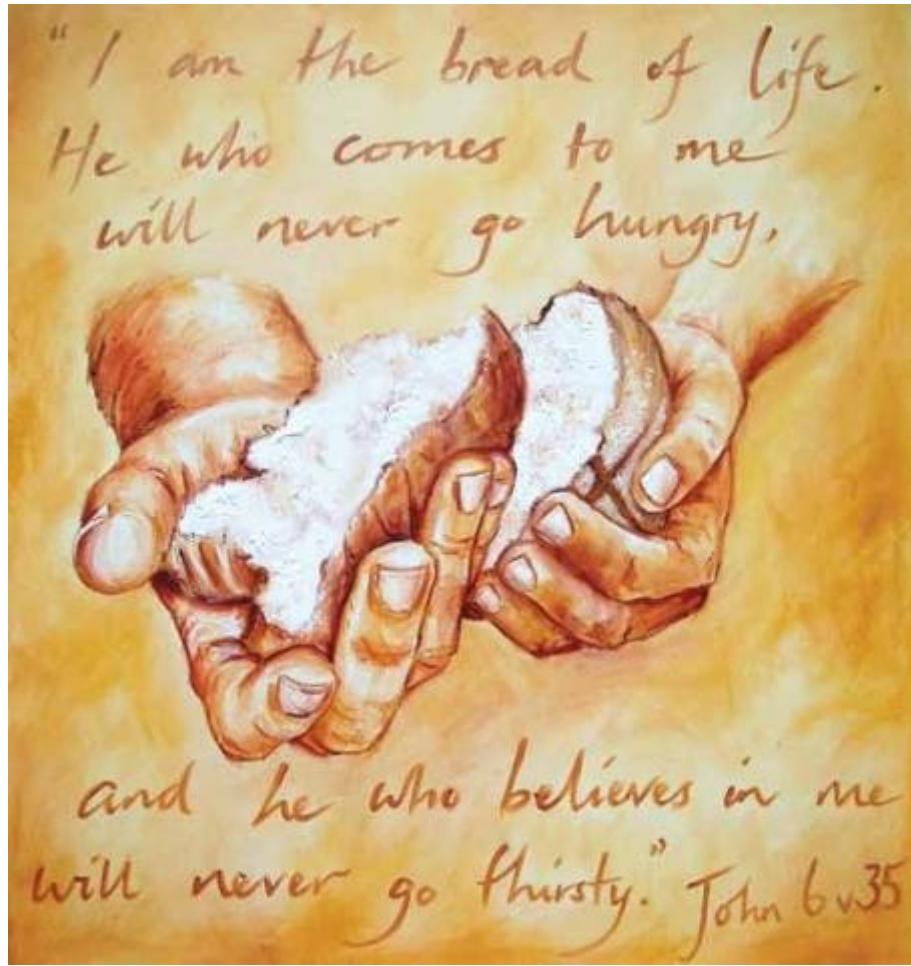
BELIEVE
 FATHER
 HEART
 HOUSE
 JESUS

KNOW
 LIFE
 MANSIONS
 PLACE
 PREPARE

THROUGH
 TROUBLED
 TRUTH
 WAY

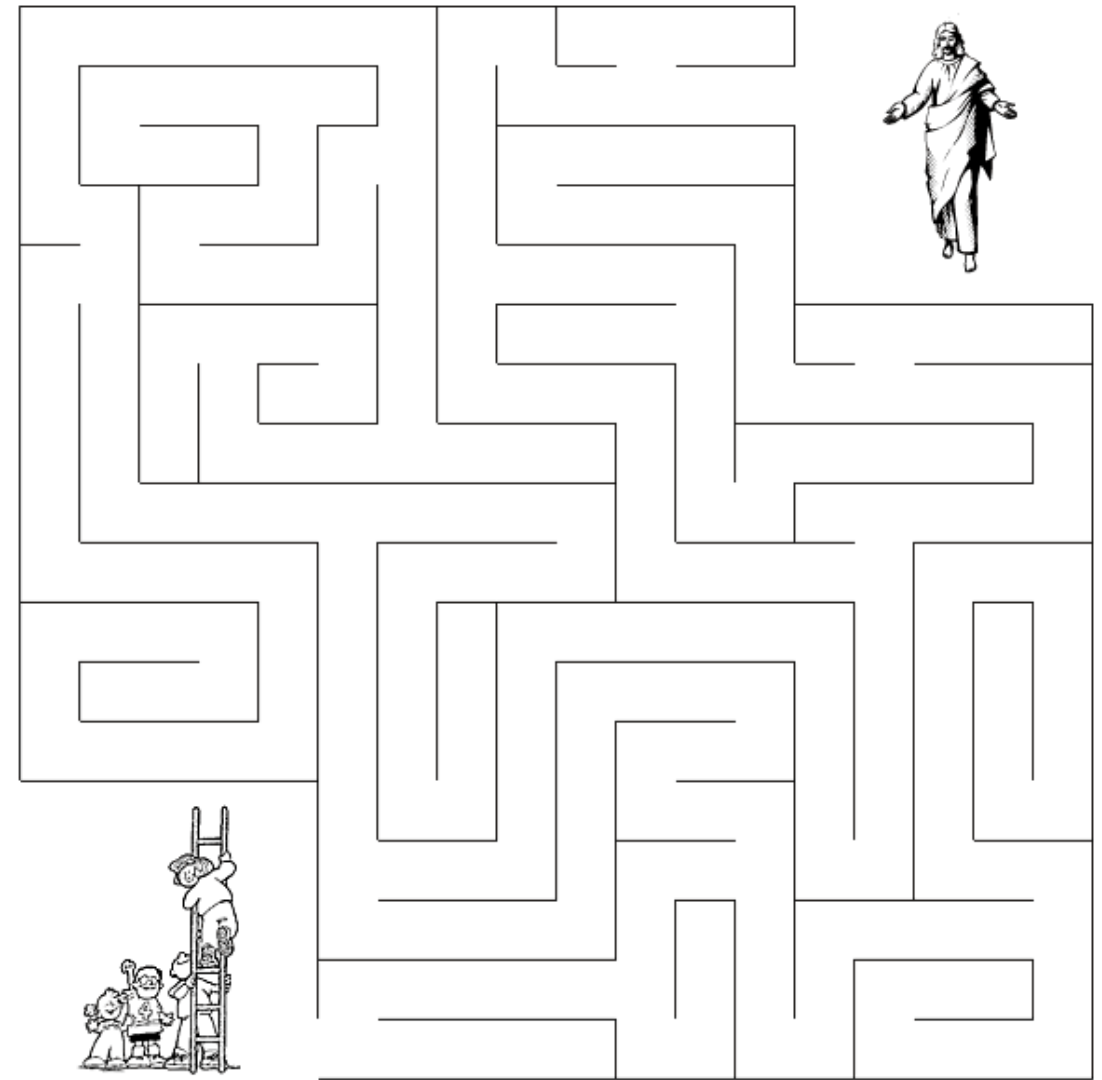


Week 2 - The Bread of Life



Second Sunday (**John 6:35-45**) presents to us Christ as the Bread of Life, which came down from heaven. Our Lord Jesus Christ is the Bread of Life, Who nourishes us. The Heavenly Bridegroom said, "He who comes to Me shall never hunger, and he who believes in me shall never thirst." (John 6:35)

Activity



Questions – (Read First: John 14:1-11)

CIRCLE THE CORRECT WORDS:

1. "Let not your (HEART, HEAD) be troubled; you believe in God, believe also in Me." JOHN 14:1
2. "In My Father's house are many (MOUNTAINS, MANSIONS); if it were not so, I would have told you..." JOHN 14:2

TRUE OR FALSE:

3. "...I go to prepare a place for you." JOHN 14:2
TRUE OR FALSE
4. "And if I go and prepare a place for you, I will come again and receive you to Myself; that where I am, there you may be also." JOHN 14:3
TRUE OR FALSE
5. And where I go you don't know, and the way you don't know. JOHN 14:4
TRUE OR FALSE

CIRCLE THE CORRECT ANSWER:

6. "Thomas said to Him, 'Lord, we (DO, DO NOT) know where You are going, and how can we know the way?' " JOHN 14:5

FILL IN THE BLANKS:

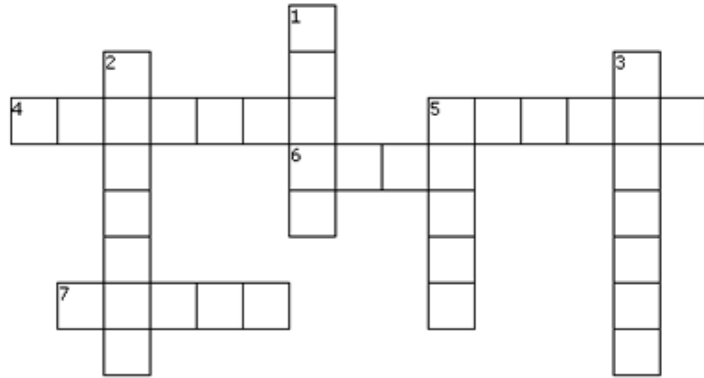
7. "Jesus said to him, 'I am the _____, the _____, and the _____. No one comes to the Father except through Me.' " JOHN 14:6

Questions – (Read First: John 6:35-45)

1. Give verses that prove believing in the Lord Jesus Christ leads to everlasting life.

2. What verse testifies to the importance of the Holy Communion? _____
3. What is the "bread of life," and how do we partake of it? _____
4. What is the benefit of partaking of this bread? _____
5. Where did Jesus come from, and for what purpose did He come (v38)? _____
6. What was the Father's will for Jesus, and what was His will for those who believe in Him (v39,40)? _____
7. What complaint did the people raise against Jesus (v41,42)? _____
8. Based on what we have learned, what mistake did the people make that led them to make this complaint? _____
9. What must happen in order for a person to come to Jesus (v44,45)? _____

Activity



ACROSS

- 4. For everlasting time; eternally
- 5. To make an effort to hear something; to pay attention
- 6. To continue to be alive
- 7. The Son of God

DOWN

- 1. The earth with its inhabitants
- 2. A person who speaks for God; Isaiah, for example
- 3. To accept as true or real
- 5. To gain knowledge through experience or study

Jesus	listen	believe	forever
prophet	learn	live	world

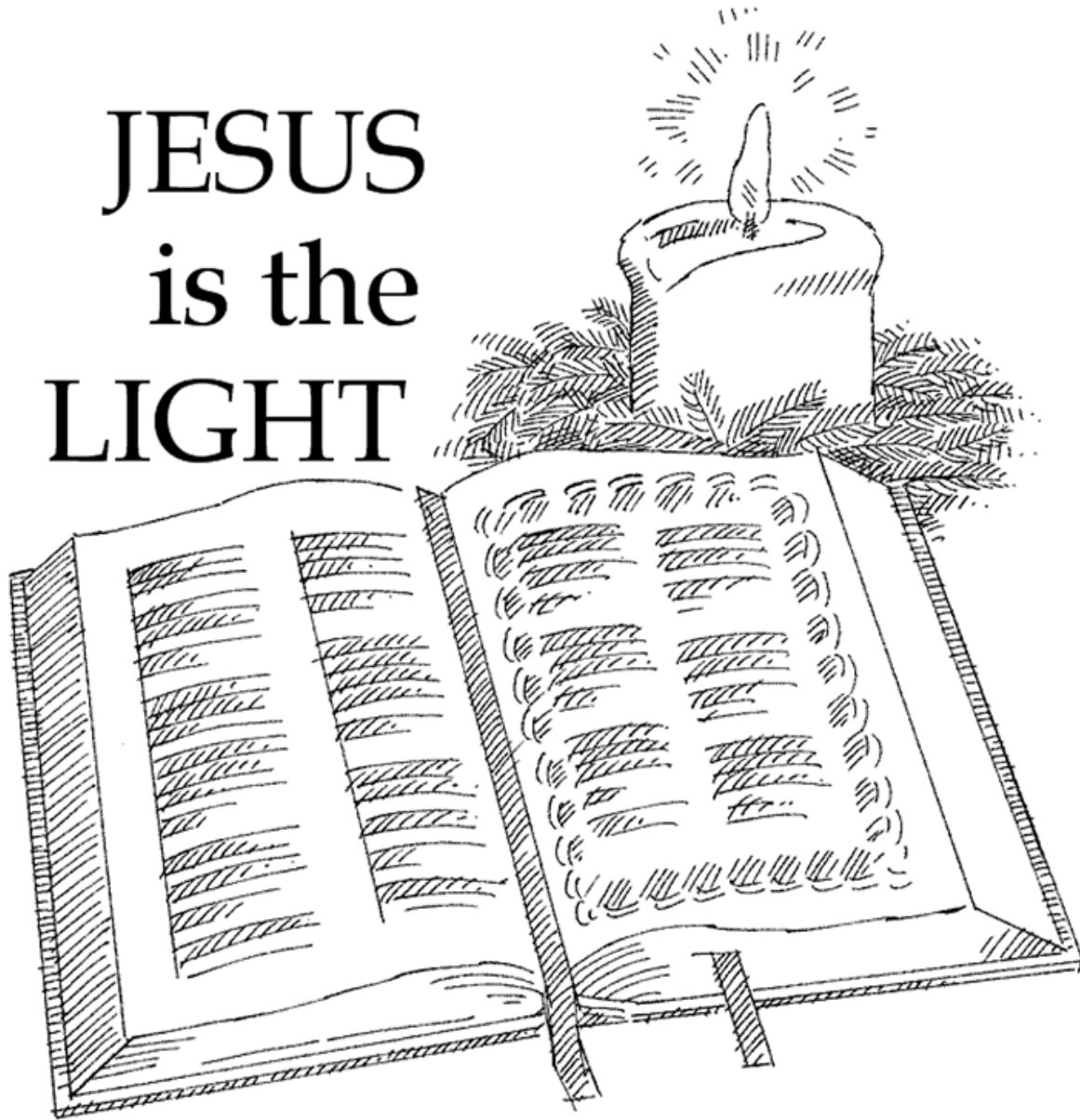
Week 5 - The Way, the Truth, and Life



Fifth Sunday (**John 14:1-11**) presents Christ as the Way, the Truth, and Life. Our Lord Jesus Christ is the way, the truth, and the life. Through Christ we see the truth and know the way to God and eternal life. In the Gospel of the fifth Sunday, our Heavenly Bridegroom says, "I am the way, the truth, and the life. No one comes to the Fr. except through Me." (John 14:6)

Activity

JESUS
is the
LIGHT



Week 3 - The Living Water (Samaritan Woman)



Third Sunday (**John 4:1-42**) talks about the meeting of Christ with the Samaritan Woman, and the Church presents Christ to us as the Living Water. Our Lord Jesus Christ is the giver of the living water and whoever drinks of Him will never thirst. During the Gospel reading of the third Sunday, Christ presents to us, along with the Samaritan Woman, the living water. He told her, "If you knew the gift of God, and who it is who says to you, 'Give Me to drink', you would have asked Him, and He would have given you living water." (John 4:10) When she inquired about the ability of Christ to give her living water, the Lord revealed to her the power of the living water in the person, who drinks of it, by saying, "Whoever drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life." (John 4:13-15)

Questions - (Read First: John 12:35-50)

1. What Scripture did John quote that was fulfilled by the people's attitude toward Jesus (vv 37,38)? What reason is given why they should have believed in Him? _____

2. According to John, what did Isaiah see and who was he speaking about when he made this prediction? _____

3. According to the context in Isaiah, whose glory did Isaiah see? What does this tell you about who Jesus is? _____

4. How did some Pharisees react to Jesus and why (v42,43)? _____

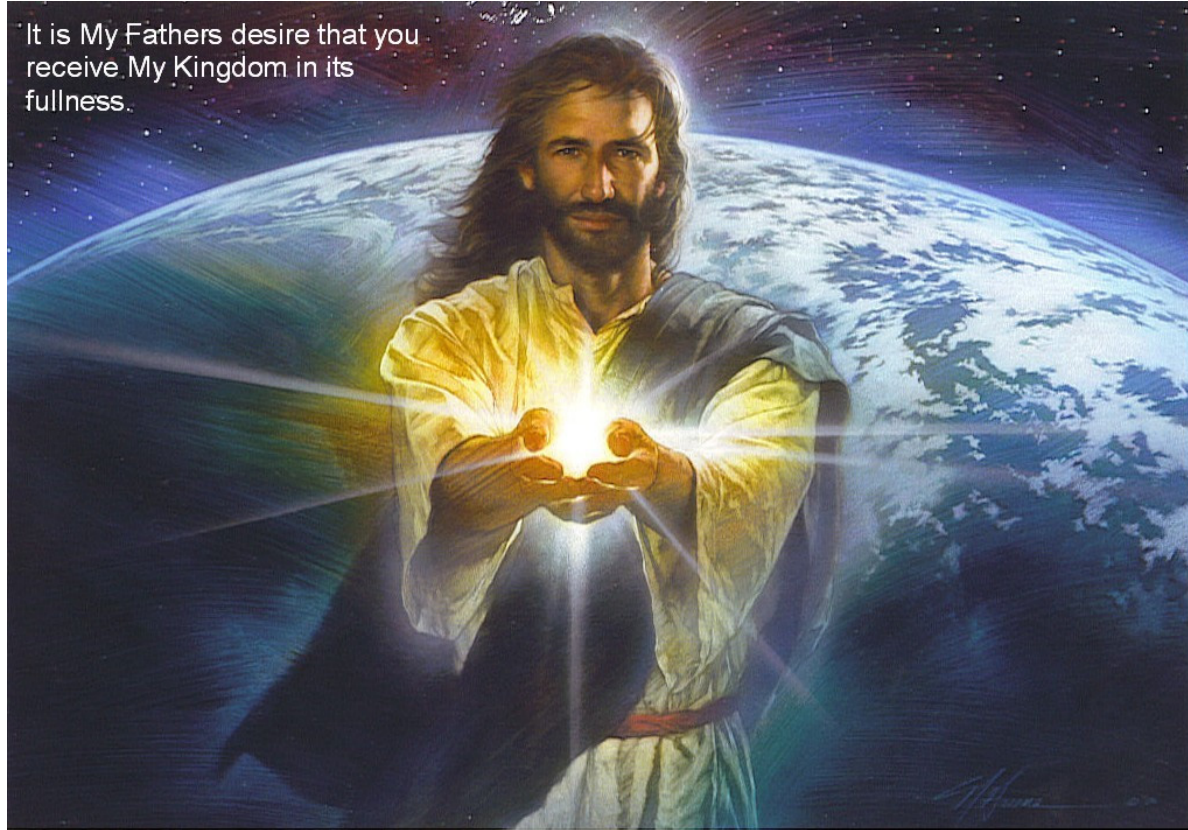
5. What can we learn about the danger of seeking praises from men? _____

6. What is the relationship between faith in Jesus and faith in the Father (v44,45)? _____

7. What will be the standard of judgment on the last day? What lessons should we learn? _____

8. What was the source of Jesus' teaching and why is this important (v49,50)? _____

Week 4 - The Light of the World



Fourth Sunday (**John 12:35-50**) talks about Christ as the Light of the World. Our Lord Jesus Christ is the Light of the world, Who lights our lives. In the Gospel reading of the fourth Sunday, our Heavenly Bridegroom says, "I have come as a light into the world, that whoever believes in Me should not abide in darkness." (John 12:46)

Questions – (Read First: John 4:1-42)

TRUE OR FALSE:

1. He left Judea and departed again to Africa. **JOHN 4:3**
TRUE OR FALSE
2. "But He needed to go through Samaria. So he came to a city of Samaria which is called Sychar, near the plot of ground that Jacob gave to his son Joseph." **JOHN 4:4-5**
TRUE OR FALSE

CIRCLE THE CORRECT WORDS:

3. "Now Jacob's (HOUSE, WELL) was there..." **JOHN 4:6**
4. "A woman of Samaria came to draw water. Jesus said to her, 'Give Me a (BUCKET, DRINK).'" **JOHN 4:7**

FILL IN THE BLANKS:

5. "Jesus answered and said to her, 'If you knew the _____ of God, and who it is who says to you, 'Give Me a drink,' you would have asked Him, and He would have given you _____.'" **JOHN 4:10**

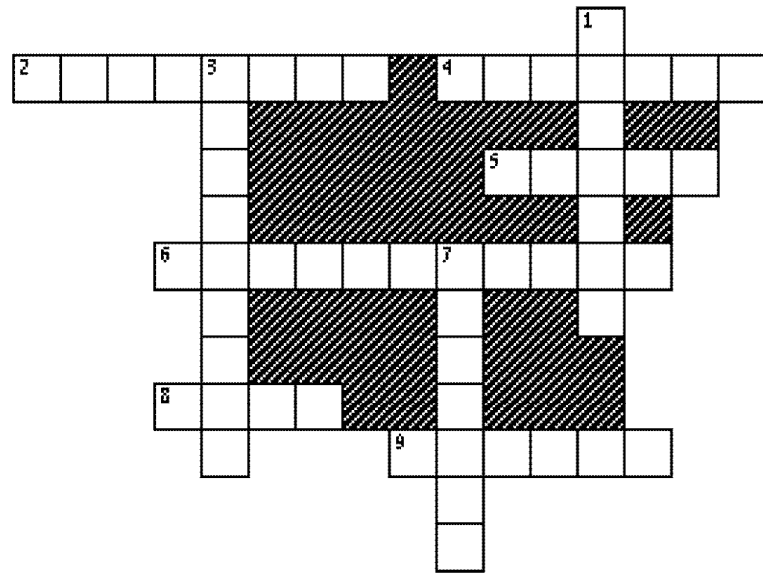
TRUE OR FALSE:

6. "...but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life." **JOHN 4:14**
TRUE OR FALSE
7. "...true worshipers will worship the Father in spirit and truth." **JOHN 4:23**
TRUE OR FALSE

CIRCLE THE CORRECT WORDS:

8. "The woman then left her (PURSE, WATERPOT), went her way into the city, and said to the men, 'Come, see a Man who told me all things that I ever did. Could this be the Christ?'" **JOHN 4:28-29**
9. "And many of the (JEWS, SAMARITANS) of that city believed in Him because of the word of the woman who testified, 'He told me all that I ever did.'" **JOHN 4:39**

Activity



- 1 DOWN "He left Judea and departed again to ____." JOHN 4:3
- 4 ACROSS "But He needed to go through Samaria. So he came to a city of ____ which is called Sychar, near the plot of ground that Jacob gave to his son Joseph." JOHN 4:4-5
- 8 ACROSS "Now Jacob's ____ was there..." JOHN 4:6
- 5 ACROSS "A woman of Samaria came to draw water. Jesus said to her, 'Give Me a ____.'" JOHN 4:7
- 6 ACROSS "Jesus answered and said to her, 'If you knew the gift of God, and who it is who says to you, 'Give Me a drink,' you would have asked Him, and He would have given you ____.'" JOHN 4:10
- 2 ACROSS "...but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a ____ of water springing up into everlasting life." JOHN 4:14
- 7 DOWN "...true worshipers will ____ the Father in spirit and truth." JOHN 4:23
- 9 ACROSS "The woman then left her waterpot, went her way into the city, and said to the men, 'Come, see a Man who told me all things that I ever did. Could this be the ____?' " JOHN 4:28-29
- 3 DOWN "And many of the Samaritans of that city believed in Him because of the word of the woman who ____, 'He told me all that I ever did.'" JOHN 4:39

